

Membership Application

Name _____

Title/Position _____

Organization _____

Full Mailing Address _____

Postal/ZIP Code _____

Telephone _____

Fax _____

Email _____

URL _____

Type of membership (circle one)

1. *Benefactor/Organization Voting Member:*
\$3,000/year 1 - \$1,500/year 2 or more
2. *Sustaining Voting Member:* \$2,500/year
3. *Senior Association/Organization Member:*
\$1,000/year
4. *Association/Organization:* \$250/year
5. *Individual Member:* \$75/year

Payment Method

Send Invoice

Check (made payable to ASHCA)

Credit Card

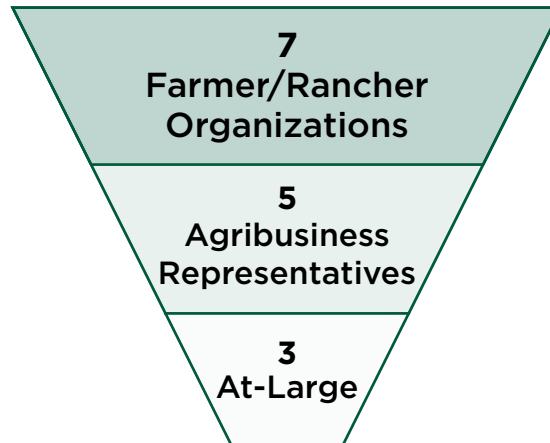


Name (print)

_____/_____
Expiration date

Authorized Signature _____

Board of Directors



Officers

Chair - William Nelson, CHS

Vice Chair - Dan Hair, WCF

Secretary & Treasurer - Marsha Purcell, AFBF



1000 North Oak Avenue
Marshfield, WI 54449

715-221-7270

www.ashca.com

Administration

Barbara Lee, NFMC

*Photos/California Farm Bureau Federation and
National Farm Medicine Center*

*Financial Support: Initial support for assessing the
feasibility of a Council was provided by the Farm Foundation.
As of January 2008, ASHCA is a not-for-profit 501(c)(3)
organization funded by members and sponsors*

99-1771 (08/11) © 2008 Marshfield Clinic



*Join producers, agribusinesses,
insurance, government and safety
professionals in reducing disease,
injuries and fatalities in agriculture*



Mission

To proactively address ongoing and emerging occupational safety and health issues affecting U.S. agriculture.



Background

The Agricultural Safety and Health Council of America was established to pursue national strategies to create a less-hazardous work environment for American agriculture. Agriculture ranks as one of America's most hazardous industries. In an average year, 516 workers die while doing farm work and each day about 243 workers suffer lost-time injuries. Agriculture, due to its decentralized nature and diverse structure, lags behind other industries in reducing the toll on its workers with a fatality rate that is eight times that of the all-industry average.

Goals

- Pursue national strategies to reduce agricultural injuries and fatalities, based on reliable data and emerging issues.
- Influence research priorities to rapidly identify best management practices for worker safety and health that maximize cost efficiency and sustainability.
- Guide the development of effective delivery systems for safety and health through communications involving leaders representing producers, agribusiness, insurance, safety associations and others.

Council Membership & Governance

Leadership is weighted foremost toward farmers/ranchers, secondly, toward businesses and services that support production agriculture, and thirdly, toward academia, professional safety organizations and government agencies. Voting members represent a national organization, business or association.

Membership Options

Voting Members

1. Benefactor Member

- Dues: \$3,000 (Year 1) - \$1,500 (Year 2 or more)
- Logo on website, publications, & newsletters
- Full voting rights within ASHCA**
- Representative eligible for Board election
- 2 free registrations to annual conference

2. Sustaining Member*

- Dues: \$2,500 (Annual)
- Logo on website, publications, & newsletters
- Full voting rights within ASHCA**
- Representative eligible for Board election
- 2 free registrations to annual conference

3. Senior Association/Organization Member

- Dues: \$1,000 (Annual)
- Full voting rights within ASHCA**
- Representative eligible for Board election
- 1 free registration to annual conference

Non-voting Members

4. Association/Organization Member

- Dues: \$250 (Annual)
- Eligibility for Board of Directors requires invitation from Executive Committee
- 1 discount on conference (1)

5. Individual Member

- Dues: \$75 (Annual)
- Eligibility for Board of Directors requires invitation from Executive Committee

All memberships include newsletter and opportunities to serve on committees.

** Sustaining Members who joined before 2010 were designated as Charter (Founding) Members at \$5,000.*

*** Full voting rights include: a) election of Board of Directors, b) approval of annual budget, c) approval of strategic plan, d) change in bylaws, e) matters affecting significant change in management, strategic plans or finances.*