

## Membership Application

Name \_\_\_\_\_

Title/Position \_\_\_\_\_

Organization \_\_\_\_\_

Full Mailing Address  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Postal/ZIP Code \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

URL \_\_\_\_\_

Specific interests/expertise in agricultural  
safety and health \_\_\_\_\_  
\_\_\_\_\_

Type of membership (circle one)

1) *Sustaining Association/Organization*

*Member: \$2,500*

2) *Association/Organization Member:*

*\$1,000/year*

3) *Associate Member - Association/*

*Organization: \$250/year*

4) *Associate Member - Individual: \$75/year*

A check for the total amount is enclosed  
(made payable to ASHCA)

### Mail form to:

*Agricultural Safety and Health Council of America  
1000 North Oak Avenue  
Marshfield, WI 54449*

## Board Members

*William Nelson - Chair, CHS Foundation*

*Dan Hair - Vice-Chair, Workers  
Compensation Fund - Utah*

*Marsha Purcell - Secretary-Treasurer,  
American Farm Bureau Federation*

*Mark Jansen, The Zenith*

*Paul Gunderson, Center for Technology  
Optimized Agriculture*

*Darrin Drollinger, Association of  
Equipment Manufacturers (AEM)*

*Glen Hetzel, National Institute for Farm Safety*

*Jan Klodowski, Agri-Services Agency*

*Dennis Murphy, Penn State University*

*Allan Noe, CropLife Foundation*

*Liz Wagstrom, National Pork Board*

## Administration

*Barbara Lee, National Farm  
Medicine Center (NFMC)*

*Regina Fisher, National Farm  
Medicine Center (NFMC)*

## Contact us

### Web

[www.ashca.com](http://www.ashca.com)

### Phone

715-221-7270

### Mail

Agricultural Safety and Health Council of America  
1000 North Oak Avenue  
Marshfield, WI 54449

*Photos/California Farm Bureau Federation and  
National Farm Medicine Center*

*Financial Support: Initial support for assessing the  
feasibility of a Council was provided by the Farm Foundation.  
As of January 2008, ASHCA is a not-for-profit 501(c)(3)  
organization funded by members and sponsors*

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*Join producers, agribusiness,  
insurance, government and safety  
professionals in reducing disease,  
injuries and fatalities in agriculture*





**Mission**  
**To proactively address ongoing and emerging occupational safety and health issues affecting U.S. agriculture.**



**Background**

The Agricultural Safety and Health Council of America was established to pursue national strategies to create a less-hazardous work environment for American agriculture. Agriculture ranks as one of America’s most hazardous industries. In an average year, 516 workers die while doing farm work and each day about 243 workers suffer lost-time injuries. Agriculture, due to its decentralized nature and diverse structure, lags behind other industries in reducing the toll on its workers with a fatality rate that is eight times that of the all-industry average.

**Goals**

- Pursue national strategies to reduce agricultural injuries and fatalities, based on reliable data and emerging issues.
- Influence research priorities to rapidly identify best management practices for worker safety and health that maximize cost efficiency and sustainability.
- Guide the development of effective delivery systems for safety and health through communications involving leaders representing producers, agribusiness, insurance, safety associations and others.

**Council Membership and Governance**

Leadership will be weighted foremost toward farmers/ranchers, secondly, toward businesses and services that support production agriculture, and thirdly, toward academia, professional safety organizations and government agencies. Voting members represent a national organization, business or association.

**Membership Options**

**Voting Members**

**1) Sustaining**

**Association/Organization Member\***

- Dues: \$2,500
- Logo on Website, publications, and newsletters
- Full voting rights within ASHCA\*\*
- Representative eligible for Board election
- 2 Free Registrations to Annual Conference

**2) Association/Organization Member**

- Dues: \$1,000 (Annual)
- Full voting rights within ASHCA\*\*
- Representative eligible for Board election
- 1 Free Registration to Annual Conference

**Non-voting Members**

**3) Associate Member – Association/Organization**

- Dues: \$250 (Annual)
- Eligibility for Board of Directors requires invitation from Executive Committee
- 1 Discount on Conference (1)

**4) Associate Member – Individual**

- Dues: \$75 (Annual)
- Eligibility for Board of Directors requires invitation from Executive Committee

*All memberships include newsletter and opportunities to serve on committees.*

**NOTE**

\* Sustaining Members joining during 2008-2009 can be designated as Charter (Founding) Members if pay \$5,000.  
 \*\* Full voting rights include: a) election of Board of Directors in 2009, b) approval of annual budget, c) approval of strategic plan, d) change in bylaws, e) matters affecting significant change in management, strategic plans or finances.